



Novena of Abandonment to God

Day 1

Why do you confuse yourselves by worrying? Leave the care of your affairs to me, and everything will be peaceful. I say to you in truth that every act of true, blind and complete surrender to me produces the effect that you desire and resolves all difficult situations.

***O Jesus, I surrender myself to you;
Take care of everything! (10 times)***

Day 2

To surrender to me does not mean to fret, to be upset, or to lose hope, nor does it mean offering to me a worried prayer asking me to follow you and change your worry into prayer. It is against this surrender, deeply against it, to worry, to be nervous and to desire to think about the consequences of anything. It is like the confusion that children feel when they ask their mother to see to their needs, and then try to take care of those needs for themselves so that their childlike efforts get in their mother's ways. To surrender means to placidly close the eyes of the soul, to turn away from thoughts of tribulation and to put yourself in my care, so that only I act, saying, "You take care of it."

***O Jesus, I surrender myself to you;
Take care of everything! (10 times)***

Day 3

How many things I do when the soul, in so much spiritual and material need, turns to me, looks at me and says to me: "You take care of it," then closes its eyes and rests. In pain you pray for me to act, but that I act in the way you want. You do not turn to me; instead, you want me to adapt to your ideas. You are not sick people who ask the doctor to cure you but rather sick people who tell the doctor how to. So do not act this way, but pray as I taught you in the "Our Father": "Hallowed be thy Name"; that is be glorified in my need. "Thy kingdom come"; that is, let all that is in us and in the world be in accord with your kingdom. "Thy will be done on earth as it is in Heaven"; that is, in our need, decide as you see fit for our temporal and eternal life.

If you say to me truly: "Thy will be done", which is the same as saying: "You take care of it", I will intervene with all my omnipotence and I will resolve the most difficult situations.

***O Jesus, I surrender myself to you;
Take care of everything! (10 times)***

Day 4

You see evil growing instead of weakening? Do not worry. Close your eyes and say to me with faith: "Thy will be done; You take care of it". I say to you that I will take care of it and that I will intervene as does a doctor and I will accomplish miracles when they are needed. Do you see that the sick person is getting worse? Do not be upset, but close your eyes and say, "You take care of it". I say to you that I will take care of it, and that there is no medicine more powerful than my loving intervention. By my love, I promise this to you.

*O Jesus, I surrender myself to you;
Take care of everything! (10 times)*

Day 5

And when I must lead you on a path different from the one you see, I will prepare you; I will carry you in my arms; will let you find yourself, like children who have fallen asleep in their mother's arms, on the other bank of the river. What troubles you and hurts you immensely are your reason, your thoughts and worry, and your desire at all costs to deal with what afflicts you.

*O Jesus, I surrender myself to you;
Take care of everything! (10 times)*

Day 6

You are sleepless: you want to judge everything, direct everything and see to everything and you surrender to human strength - or worse, to men themselves, trusting in their intervention. This is what hinders my words and my views. Oh how much I wish from you this surrender, to help you, and how I suffer when I see you so agitated!

Satan tries to do exactly this: to agitate you and to remove you from my protection and to throw you into the jaws of human initiative. So, trust only in me, rest in me, surrender to me in everything.

*O Jesus, I surrender myself to you;
Take care of everything! (10 times)*

Day 7

I perform miracles in proportion to your full surrender to me and to your not thinking of yourselves. I sow treasure-troves of graces when you are in the deepest poverty. No person of reason, no thinker, has ever performed miracles, not even among the saints. He does divine works whosoever surrenders to God. So don't think about it anymore, because your mind is acute and for you it is very hard to see evil and to trust in me and to not think of yourself. Do this for all your needs; do this, all of you, and you will see great, continual, silent miracles. I will take care of things; I promise this to you.

*O Jesus, I surrender myself to you;
Take care of everything! (10 times)*

Day 8

Close your eyes and let yourself be carried away on the flowing current of my grace; close your eyes and do not think of the present, turning your thoughts away from the future just as you would from temptation. Repose in me, believing in my goodness, and I promise you that by my love that if you say, "You take care of it," I will take care of it all; I will console you, liberate you and guide you.

*O Jesus, I surrender myself to you;
Take care of everything! (10 times)*

Day 9

Pray always, in readiness to surrender, and you will receive from it great peace and great rewards, even when I confer on you the grace of immolation, of repentance and of love. Then what does suffering matter? It seems impossible to you? Close your eyes and say with all your soul, "Jesus, you take care of it." **Do not be afraid;** I will take care of things and you will bless my name by humbling yourself. A thousand prayers cannot equal one single act of surrender; remember this well. There is no novena more effective than this: "O Jesus, I surrender myself to you; take care of everything!"

*O Jesus, I surrender myself to you;
Take care of everything! (10 times)*

**O Blessed Virgin Mary, my Mother,
I am yours now and forever.**

**Through you and with you I always want
to belong completely to Jesus.**

Novena of Abandonment to God

On November 19, 1970, Ruodtolo died at the age of 88. Padre Pio once said of this priest from Naples, Italy, "The whole of paradise is in your soul." His name "Dolindo" means "Pain, and his life was rich with this pain. As a child, a teenager, a seminarian and a priest, he experienced humiliation, which was the realization of the prophetic words of a bishop who said: "You will be a martyr, but in your heart, not with your blood."

In his profound humility, he was able to hear the words of God. Even with his hidden life he was one of the greatest prophets of the last century. He wrote to Bishop Hnilica in 1965 that a new John would rise out of Poland with heroic steps to break the chains beyond the boundaries imposed by the communist tyranny. On this postcard, he wrote words of consolation for Poland and all the countries suffering under the communist regime. This prophecy was realized in the papacy of John Paul II.

In this tremendous suffering, Dolindo became more and more a child who lived his self-offering to the Divine Father. "I am totally poor, a poor nothing, my strength is my prayer, my leader is the will of God which I let take me by the hand. My security over the uneven path is the heavenly mother Mary."

One of the treasures from the words that Jesus spoke to Dolindo was the teaching about total abandonment to God. In the above novena, Jesus is talking to Don Dolindo and also to you.

(Download Divine Mercy Novena and Novena of Abandonment to God.)

www.divinemercyjesus.com

You may send your intentions to be remembered at
Mass and Divine Mercy Continuous Novena every 9 Fridays

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The Stages of contemplation.

Let us take our stand on secure ground, **leaning with all with all our strength on Christ**, the most solid rock, according to the words: *He set my feet on a rock and guided my steps.* Thus, firmly established, let us begin to contemplate, **to see what he is saying to us** and **what reply we ought to make to his charges.**

The first stage of contemplation, my dear brothers and sisters, **is constantly to consider what God wants, what is pleasing to him and what is acceptable in his eyes.** We all offend in many things; our strength cannot match the rectitude of God's will, being neither one with it nor wholly in accord with it; let us then humble ourselves under the powerful hand of the most high God and be concerned to show ourselves unworthy before his merciful gaze, saying: *Heal me Lord, and I shall be healed; save me and I shall be saved.* And again, *Lord, have mercy on me; heal my soul because I have sinned against you.*

Once the eye of the soul has been purified by such considerations, **we no longer abide within our own spirit in a sense of sorrow, but abide rather in the Spirit of God with great delight.** No longer do we consider what is the will of God for us, but rather what it is in itself. **For our life is in his will.**

Thus, we are convinced that what is according to his will is in every way more advantageous and fitting to us.

And so, concerned as we are to preserve the life of our soul, we should be equally concerned, insofar as we can, not to deviate from his will.

Thus, having made some progress in our spiritual exercise under the guidance of the Spirit who searches the deep things of God, let us reflect how sweet is the Lord and how good he is in himself; in the words of the prophet let us pray to see God's will; no longer shall we frequent our own hearts but his temple. At the same time, we shall say:

My soul is humbled within me; therefore, I shall be mindful of you.

The whole of the spiritual life consists of these two elements.

**When we think of ourselves,
we are perturbed and filled with a salutary sadness.**

**And when we think of the Lord,
we are revived to find consolation in the joy of the Holy Spirit.**

**From the first we derive fear and humility and
from the second hope and love.**